

*Bedford County*  
*John Helm*  
*94<sup>as</sup> 110 perches - allow.*

*Ret<sup>d</sup> 8c. 4. March 1823*  
*(in al)*

*N<sup>o</sup> 522.*  
*Accepted 19<sup>th</sup> Septem<sup>r</sup>. 1804*

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